



WSCH 20th Annual Conference

May 12-14, 2010
Red Lion at the Park
Spokane, WA.

SPONSORSHIP FORM

Contact Information:

Sponsorship Contact Name and Title: _____

Organization: _____

Mailing Address: _____ City, State Zip: _____

Phone: _____ Email: _____

Website: _____

Please indicate your sponsorship level and exhibit preference:

<input type="checkbox"/> \$10,000	Platinum	5 Comp. Registrations	Will you exhibit?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/> \$5,000	Gold	4 Comp. Registrations	Will you exhibit?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/> \$2,500	Silver	3 Comp. Registrations	Will you exhibit?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/> \$1,200	Bronze	2 Comp. Registrations	Will you exhibit?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/> \$750	Precious Gem	1 Comp. Registrations	Will you exhibit?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/> Up to \$749	Crystal		Will you participate in <i>Share Fair</i> ?	<input type="checkbox"/> Yes	<input type="checkbox"/> No

Unused complimentary registrations and exhibit space will be given to attendees and nonprofit agencies who would not otherwise be able to participate.

Payment Information:

An invoice is needed to process payment Check in process

Check enclosed for \$ _____ made out to WSCH.

Use my Visa/MC # _____

Amount \$ _____ Expiration date _____

Billing Address _____

Signature _____

Please return form and payment to WSCH, PO Box 7436, Tacoma, WA 98417-0436.

We appreciate your consideration and support for this important event!

Contact: Mia Navarro Wells, Executive Director
P 253-761-7446 ~ F 253-761-7436
mia@endhomelessnesswa.org ~ www.endhomelessnesswa.org